



The Existence of Islamic Religious Counselors in Combating Underage Marriages in Mandalle Sub-district

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ABSTRACT

Underage marriage is a marriage at a young age. The government has set the ideal marriage age at 19 for both parties. However, there are still cases of marriages below the age of 19. The purpose of this research is to identify the factors causing underage marriages in Mandalle Sub-district.

This research is a qualitative study with a case study approach. Data collection techniques include observation, interviews, and documentation. The research design is descriptive.

The results show that, first, the factors causing underage marriages in the Office of Religious Affairs (KUA) in Mandalle Sub-district, Pangkajene, and Kepulauan Regency are due to low education, lack of knowledge about marriage laws (Law No. 16 of 2019), economic factors, cultural factors, and unwanted pregnancies. Second, the efforts made by Islamic religious counselors in KUA Mandalle Sub-district, Pangkajene, and Kepulauan Regency in handling underage marriages are: (a) conducting counseling or socialization to the community, especially teenagers; (b) Providing information about the impact of underage marriages; (c) Emphasizing the role of parents, as parents play a significant role in a child's decision to marry early. Parents are expected to provide insights and full control over their children so that they understand the consequences of underage marriages.

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INTRODUCTION

Marriage is an inner and outer bond between a man and a woman for a happy and eternal married life based on the belief in the Almighty God. Marriage is a sacred part of life, because it must pay attention to the norms of society. Every person who is married must be able to maintain their relationship in order to achieve the goals of the marriage. So the prospective bride and groom need to be prepared both mentally and materially and they must also be physically and spiritually ready, meaning that physically both men and women must meet the requirements of the marriage, one of which is age. However, another very important factor is maturity in thinking and independence in life (already providing a living for his wife and children). This is something that people often forget.

The objectives according to customary law are different from those according to legislation. The purpose of marriage for customary law communities with a kinship character is to maintain and continue descent along the paternal or maternal line, for the happiness of the family/relatives household, to obtain traditional cultural values and peace, and to maintain inheritance.

Marriage is an inner and outer bond between a man and a woman for a happy and eternal married life based on the belief in the Almighty God. Every person who has entered into a marriage must be able to

maintain their relationship in order to achieve the goals of the marriage. So there is a need for the prospective bride and groom to be prepared both mentally and materially and they must also be physically and spiritually ready, meaning that physically both men and women must meet the requirements. One of the factors related to marriage is age. However, another very important factor is maturity in thinking and independence in life (already providing a living for his wife and children). This is something that people often forget.

The minimum age limit for marriage is necessary because marriage is also a legal event that will change a person's position, rights and obligations. These changes include changes to the rights and obligations of a child becoming a husband or wife. With marriage, the rights inherent in a child are lost, even children who previously had the right to receive education from their parents are cut off or erased after marriage.

If you have not reached the age of 19, it is categorized as underage marriage and it is strongly recommended to avoid it as regulated in the law. If the marriage cannot be avoided, then you must apply for dispensation to the court, in this case the Religious Affairs Office (KUA) in the case of Marriage Registrar Employees (VAT).

Marrying underage has quite worrying risks. Physically, pregnancy at less than 17 years of age increases the risk of medical complications, both for the mother and the child. Pregnancy at a very young age is correlated with maternal mortality and morbidity rates. It is stated that girls aged 10-14 years are five times more likely to die during pregnancy or childbirth than those aged 20-24 years, while this risk doubles in the 15-19 year age group.

There are several factors that cause marriage at a young age, namely educational, economic, environmental and customary factors. But in reality, many problems arise in society, namely the frequent occurrence of marriages that do not meet the age requirements for marriage, so they apply for a marriage dispensation so that the marriage can still be carried out. This shows that there is a mismatch between the objectives of Law No. 16 of 2019 which was created to reduce the number of underage marriages and the reality that occurs, especially in the Mandalle sub-district, Pangkep Regency.

One of the methods used by religious counselors to overcome underage marriage is through counseling. They preached about the need to increase the availability of counseling services to the public, especially to teenagers who tend to marry before the legal age of majority. By doing this, they hope to reduce the impact of underage marriage. minors, classes for prospective couples, and providing guidance through majlis taklim, lectures and recitations.

Based on data obtained from the KUA, Mandalle District, Pangkep Regency, in 2022 there were 3 teenagers who married under the age of 19, in 2023 there was an increase, namely 5 people who married under age.

The results of data on underage marriages were also obtained from the Mandalle District Family Planning Extension Center which stated that there were at least 5 cases of underage marriages within one year, namely in 2023.

Islamic religious instructors play a crucial and significant role as implementers of religious broadcasting activities, because by talking about the problems faced by the people, they unintentionally talk about all the problems that exist within them. Sending invitations can be done by yourself through recitation exercises, through an organization, or by systematically conducting da'wah in that organization. In this case, religious counselors, including the leadership of the Ministry of Religion, go out into the community to provide direct guidance because there are many young people in the surrounding environment who need early education about the consequences of early marriage as a preventive measure.

Counseling is one way of religious instructors by preaching in an effort to deal with underage marriage by increasing the implementation of counseling to the community, especially teenagers who have a high chance of marrying underage by making efforts that can reduce underage marriage through the impact of marriage. minors, courses for prospective brides and grooms and providing counseling through majlis taklim, lectures and recitations.

Islamic religious leaders play an important role in cultivating morality, piety, and mental values. They also function as a catalyst to improve religious and developmental aspects in community life. In the case of the Islamic Religious Counselor program, it offers guidance to prospective brides and grooms. In marriage, candidates are taught about the *sakinah*, *mawaddah* and *warahmah* household that they will live in in the future. They will also live with partners who have different characteristics, habits, and personalities, which will better prepare them for life at home. Therefore, the big contribution of Islamic Religious Counselors to Mandalle District, Pangkajene Islands Regency in preventing underage marriage is very necessary.

METHOD

This type of research is qualitative research with a case study approach. Data collection techniques in this research used observation, interviews and documentation methods. The design of this research was descriptive.

RESULT AND DISCUSSION

The Role of Mandalle District Islamic Religious Counselors

Islamic religious extension is a professional field of work that requires certain skills, as the name implies that Islamic religious extension must have expertise, abilities, skills and knowledge in the field of Islamic religious extension. So that Islamic religious instructors are included in certain functional positions in the ministry of religion which require a set of expertise and skills according to their field.

KUA is a government institution under the auspices of the Ministry of Religion. At KUA there are also Islamic Religious Counselors whose job is to provide information regarding marriage guidance. In this institution, Islamic Religious Counselors provide marriage guidance and provide guidance to prospective husband and wife couples who want to get married, this guidance is called the prospective bride and groom course (suscatin).

The existence of Islamic religious instructors in the KUA institution has various roles and responsibilities to realize the Banjarsari community in carrying out family life. One of the instructor's responsibilities is to make every marriage a *sakinah* family. Meanwhile, as stated by Mrs. Nurliah as an Islamic Religious Counselor:

"Our job as Islamic Religious Counselors is to convey and encourage goodness and stay away from prohibitions. Counselors are also tasked with providing information related to KUA, especially in the specialist field of Islamic religious counseling, one of which is regarding underage marriage."

Islamic religious instructors currently have an important role in empowering the community, providing enlightenment to people who experience spiritual difficulties in their lives in accordance with the teachings of Islam so that they can overcome their problems and obtain happiness in life in this world and the hereafter. Mr. Haerul explained the role of the Islamic Religious Counselor, namely:

"The role of Islamic religious instructors is not only to provide recitations, but instructors also guide, develop and carry out religious teachings and convey ideas about the *sakinah* family and we as instructors also function to convey information, educative and consultative."

Early marriage is no longer a rare thing but rather happens frequently, even though there are several bad impacts on health that can occur in early marriage. Early marriage not only has a psychological impact but can also have a physical impact on the woman herself, but things like this are sometimes done without thinking about the risks that can threaten the health of young women.

The most important thing that Islamic religious counselors do in creating a *sakinah* family is to provide guidance and guidance to people, both those who have just gotten married and those who have been married for a long time.

Apart from being a counselor, Islamic religious instructors also provide religious education to the community and make themselves available to help think about and solve problems faced by the community, whether personal, family or community problems in general. Islamic religious instructors must be willing to open their eyes and ears to the problems faced by the community, so instructors can be said to be a place to ask questions and a place to complain for the community to solve and resolve problems with their advice.

Marriage is a common thing and even a very important thing to do to form a happy family, but there are many things that need to be considered because marriage is not essentially planned to be carried out in the short term but rather for life. Therefore, marriage is long-term, so marriage should be carried out with mental and physical readiness, so it is closely related to a person's age when they marry.

Islamic religious counselors as implementers of religious broadcasting activities have a very strategic role, because talking about Islamic religious counseling means talking about society's problems with all its problems. An Islamic Religious Counselor related to the *sakinah* family is an individual who provides assistance to a person or group of people who are experiencing physical and spiritual difficulties in carrying out their life tasks using a religious approach, namely by awakening the vibrating power of faith within themselves to encourage them to overcome the problems they face. especially those facing early marriages to form a *Sakinah* family.

As for the results of field research and interviews with respondents, there are several causes of underage marriage in Mandalle sub-district. Based on the author's interview with the Islamic religious instructor KUA Kec. Mandalle District Pangkajene and the Islands from 15 to 17 November 2023, various factors that cause underage marriages to occur in Mandalle District can be identified, including:

Low Education

Lack of education and early marriage is actually a reciprocal relationship that is detrimental because of the unequal distribution of education, the inability of parents to pay for school children, and because our country still has strong masculinity and femininity, which means that society sees men above women so that girls are often the victims. because they think they don't need education.

These things will actually make children lose their future because without education they cannot get crisis and structured thinking patterns, they don't get the correct social ethics, which gives rise to new

problems such as the stigma that it is better to get married than to get an education and even get pregnant outside. marriage so that everything will end in underage marriage.

Impact of underage marriage

As for the negative impacts, if initially the intention to marry is negative, such as covering up the family's disgrace, it will also cause negative things, such as domestic violence (Domestic Violence) which is usually perpetrated by husbands against their wives, children's education is neglected because of parents' unpreparedness in taking care of their children. children, economic difficulties, and less harmonious family conditions. One example of researchers conducting interviews with one of the victims of underage marriage said:

"The beginning of the marriage was very harmonious, my husband sometimes gave surprises such as flowers, etc., but because his emotions were not yet stable, he sometimes acted arrogantly, said rude words and even slapped me, this is what traumatized me with my young husband, sometimes when he went out at night hanging out with his friends and then I scolded him and he immediately got angry."

Domestic violence (KDRT) is a form of violence against women because the victims are generally women. Acts of domestic violence against someone, especially women, can result in physical, sexual, psychological misery or suffering, and/or domestic neglect, including threats to commit acts, coercion. , or unlawful deprivation of liberty within the household. One example of a case that occurred due to underage marriage.

A woman came to the RSUDAM herself with a post-mortem letter from the kedaton police sector with the number R/07/I/2016/SPK/RestaBalam, the letter was addressed to the RSUDAM for a physical examination and VeR to be made. The victim admitted that he had been abused by the victim's husband with the initials R on March 8 2016 at around 05.30 WIB at the victim's house Jl. Lebung curup No. 91 RT 002 Rejosari, Kotabumi. Before the incident, the victim admitted that she had quarreled with her husband regarding economic issues. The victim admitted that arguments often occurred in her household because the perpetrator often came home late at night for no apparent reason.

The victim said that the perpetrator did not have a permanent job and often went out and came home at night. The victim often told her husband to find a permanent job and not come home often at night, but every time the victim did this, her husband immediately became angry and beat the victim with a belt. The victim admitted that this incident caused the victim to be injured and felt scared and worried that this incident would happen again. The victim admitted that she had often quarreled since the beginning of her marriage due to the victim's unpreparedness because the victim and her husband were still too young, namely 15 and 17 years. The early marriage between the two was due to the victim being pregnant out of wedlock so her parents forced her to marry. The victim reported her husband to the police and the police asked for a post-mortem.

Apart from that, many qualitative studies in Indonesia state that early marriage worsens poverty. Using data from the Indonesia Family Life Survey (IFLS) or Indonesian Household Life Aspect Survey (SAKERTI) wave 5 in 2014, this research is a quantitative study that measures the possibility of women in early marriage living in poverty. Using a binary response qualitative regression model, this study measures the effect of early marriage on poverty using both monetary and multidimensional approaches. Using the monetary approach, someone is said to be poor if their average monthly expenditure is below IDR 330,776,- whereas with the multidimensional approach, someone is said to be poor if they experience deprivation in the dimensions of health, education and quality of life standards as measured through the indicator of ownership of a security card. health, infant and child mortality, participation in 9 years of compulsory education, illiteracy, type of cooking fuel, ownership of a healthy latrine, type of drinking water source, electricity usage, type of flooring, and asset ownership. The results of a probit regression using the control variables of education level, age, location of residence, unemployment dummy, and number of family members show that early marriage has no effect on the possibility of a woman experiencing monetary poverty. Furthermore, the results of logit regression using the control variables of partner's education level, age, location of residence, unemployment dummy, and number of family members show that early marriage has a significant positive effect in increasing women's chances of experiencing multidimensional poverty by 10.6 percentage points.

At the trial held Thursday (30/10) in the Plenary Courtroom of the Constitutional Court (MK) Building, two cases reviewing the Marriage Law were held simultaneously. Like the previous trial, the Petitioner in Case No. 30/PUU-XII/2014 and No. 74/PUU-XII/2014 presents experts who strengthen their arguments. Experts also agree that early marriage is one of the factors that perpetuates poverty.

This was stated by Professor of the Faculty of Social and Political Sciences (Fisipol) UGM and Head of the Center for Population and Policy Studies UGM, Muhadjir Darwin. As an expert presented by the Women's Health Foundation, Muhadjir said that one of the complex problems of child marriage is economic reasons. It is common knowledge that boys in the family receive more priority in their education. Meanwhile, women are more likely to experience discrimination regarding their right to education because they are

considered less profitable. Therefore, women in the family are more likely to be married off at an earlier age.

According to Muhadjir, this happened because of economic demands in the family. However, like an endless vicious circle, early marriage can also lead to other forms of poverty. Muhadjir defines this in terms of perpetuating poverty. "This means, if we want to overcome poverty, one of the ways we control the tendency for child marriage," emphasized Muhadjir, who also serves as Head of the UGM Center for Population and Policy Studies.

The author concludes that underage marriage can result in low economic levels due to lack of work experience and minimal knowledge about a job, supported by the high cost of living after starting a family.

Case A separate and stressful event in family life, divorce cases are often considered as such. But now, people's lives will include this incident. Family divorce events always have a significant influence. The circumstances of this case result in pressure, stress, and changes in the body and mind. Every member of the family is affected by this situation. There are always differences of opinion or problems between husband and wife in a family or household. Any conflict can range from minor to serious, intentional or unintentional, and can be resolved depending on how the 46 husband and wife respond. There will undoubtedly be disharmony in newly formed domestic relationships as a result of significant and serious conflict between husband and wife; This disharmony will ultimately lead to divorce. Divorce will cause the husband and wife relationship to change and become strained.

Efforts made by Islamic religious counselors in tackling underage marriage in Mandalle District Mandalle District

Seeing several incidents of underage marriages in Mandalle sub-district which ended in disharmonious households and did not last long. Religious counselors at the Mandalle Sub-district religious affairs office took several steps to reduce the occurrence of underage marriages which according to Islamic religious counselors were able to optimize the lack of underage marriages. age.

Counselor talks about the disadvantages of early marriage are designed to prevent marriage among minors. Provide guidance and outreach to spread the word about the value of sex education. Counseling and outreach activities about the value of sex education are provided to the people of Mandalle District by the Office of Religious Affairs (KUA). Because with this education, it will be easier for the public, especially teenagers who are still underage, to understand the importance of sex education.

The aim of this counseling is to help people develop *sakinah*, *mawaddah* and *warrahmah* families by helping them understand the nature of marriage rather than just using it as a way to channel their desires. Additionally, it offers proper sex education to prevent teenagers from getting their knowledge from unreliable sources. This is intended so that after therapy, teenagers will be better able to maintain upright morals and not engage in behavior that is contrary to religious law. However, not all hamlets in Mandalle have received guidance from the KUA in Mandalle District.

The prospective bride and groom course (*Suscatin*) is an effort made by the government, in this case the counselors, to equip the prospective bride and groom in welcoming the household so that the household will be ready and have the psychological provisions and skills to face every family problem, thereby producing a quality family. which ultimately creates a quality society as well.

One of the leaders in Mandalle District, in this case Drs, Anwaruddin, provided information that the bridal candidate course (*Suscatin*) was being carried out by the Marriage Development and Preservation Advisory Board (BP4) KUA Mandalle District, with the hope that with the bridal candidate course This can provide awareness and understanding regarding building a *sakinah*, *mawaddah* *warahmah* household, especially for married couples. Because in this bride and groom course we can provide guidance to couples who are going to get married according to their age, as regulated in Law No. 16 of 2019 concerning age limits for marriage. He also added that couples who are going to get married must have their age checked properly before they undertake the bride and groom course, in this case we can also reduce the number of underage marriages, especially in Mandalle District.

In this case, the Head of the Mandalle District KUA, Mr. Aburaera, S.Ag., M.A, added that we are very grateful to the religious counselors, the leaders and the Marriage Development and Preservation Advisory Board (BP4) of the Mandalle District KUA, who have carried out counseling and directing prospective brides and grooms to undertake bridal courses in order to reduce the number of underage marriages. He also added that all of this was inseparable from the assistance of religious counselors, princes, religious figures and those who had socialized courses for prospective brides and grooms in overcoming underage marriage, especially in Mandalle District.

This is what religious counselors and several related elements want to do in dealing with underage marriages in Mandalle District, Pangkep Regency. In making all of these things happen, counseling on the Law on Marriage, health education, and religious education are the most effective things to reduce underage marriage because they come into direct contact with children who are underage, of course requiring contributions from all groups, both parties. counselors, leaders, mosque imams, religious leaders, District

KUA and District Ministry of Religion in dealing with underage marriages, in order to create a healthy, prosperous family based on religious values.

Counselors carry out outreach to parents about the importance of marriage in accordance with government recommendations, a marriage that obtains *sakinah mawaddah warahmah* is a family that is always dreamed of by married couples, so that parents are able to think deeply about marriage for their children in the future.

The influence of the family is very large in forming the foundation of a teenager's personality. Families that fail to shape the personality of teenagers are usually families that are full of conflict or are unhappy, or even families where both parents are busy working/business or busy with their own activities. The job of parents is to ensure that their family functions are truly safe and comfortable for their children. Home is heaven for children, where they can become intelligent, faithful, and of course fulfilled physically and mentally.

Family is the first environment a child receives education and guidance. It is also said that the environment is the main one, because most of a child's life is in the family, so the education most children receive is in the family. So that the family, which is a universal and multifunctional social institution, has supervisory, social, economic, educational, religious, protective and recreational functions for its members.

So the family is the main foundation for children in determining their future, especially regarding the dream of marriage and becoming a *sakinah mawaddah* and *wa rahmah* family.

CONCLUSIONS

Factors causing underage marriage in Kec. Mandalle includes: low education, lack of knowledge of law number 16 of 2019 concerning marriage, promiscuity and mass media. factors causing underage marriage from research data conducted by researchers on teenagers in the district. Mandalle is the first, because she did not continue her education so she decided to just get married, even her parents supported her because there was no conflict in the family, therefore it was easy for the teenager to continue her marriage. Second, free association. Relationships that are out of bounds to the point that they fall into promiscuous sex, as a result they become pregnant and are forced to marry at a young age to be responsible for their condition and to cover up their pregnancy. Third, lack of knowledge of law number 16 of 2019 concerning marriage which results in getting married without considering the age of the prospective bride and groom so that they come to the KUA to register for marriage and are declared to be of insufficient age as a result of the marriage.

rejected by the KUA. Apart from that, if you marry for urgent reasons, namely because you are pregnant, you must carry out a trial in court according to applicable policies by completing the necessary administration. On the other hand, if you don't have any reason to marry early then the KUA rejects it. It can be seen that many people still do not know and care about the government's policies. Fourth, the influence of technology, namely mass media.

The impact of underage marriages that occur in Mandalle District is domestic violence (KDRT), neglected children's education, economic difficulties, and early divorce.

Efforts to handle underage marriages carried out by Islamic religious counselors at KUA Mandalle District, Kab. Pangkajene and the Islands, including counseling or socializing the prevention of underage marriages to teenagers in their working areas, collaborating with the BKKBN and local Community Health Centers as a requirement before the prospective bride and groom register their marriage at the KUA, this is an effort made to create an ideal couple in nurturing household, rejecting prospective brides and grooms who are declared underage at the KUA, if they come for urgent reasons, give a letter of introduction which must be brought to court for a trial when the court permits then the KUA must continue to carry out procedures in accordance with policy, socializing the importance of education to teenagers, with the aim of so that teenagers continue school and don't drop out, and the role of parents, parents play a big role in children's decisions about early marriage. Parents are expected to provide full insight and control over their children so that they can understand the impact of underage marriage.

REKOMENDASI

The author conveys several suggestions to the KUA of Mandalle District, Pangkajene and Islands Regency, namely that they must be more aggressive in increasing counseling and outreach related to sex education, reproduction, marriage and the impact of underage marriage on the community, especially teenagers. Suggestions for instructors in the KUA Mandalle District, Pangkajene and Islands Regency, to increase outreach and outreach in areas that have not been reached and still lack knowledge regarding marriage or marriage laws, it is necessary to carry out outreach starting from the hamlet level to the village level. The instructors remain consistent in delivering and broadcasting wedding material, patience is needed to improve the welfare of the community so that the goal can be successful.

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