

The Efforts of the Palu Odoj Community in Creating a Generation of Al-Quran Love for Odoj Members of Palu City, Central Sulawesi (Case Study: Secretariat Odoj Hammer)

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ABSTRACT

The Qur'an is the noblest holy book, which was revealed to the noblest Apostle, through the intercession of the noblest angels, to be a guide for the noblest ummah. This article discusses the efforts made by the Palu ODOJ Community in creating a generation of Al-Qur'an love among ODOJ members, Palu City, Central Sulawesi. It describes how the Palu ODOJ Community is trying to become the background for the increasing love of the Qur'an for ODOJ members of Palu City itself. The results of this study indicate that the efforts made by the Palu ODOJ Community are very influential in increasing the love of the Qur'an in this generation, especially for those who are members of the Palu City ODOJ Community, which in achieving this goal, the Palu ODOJ Community made several efforts, namely: (1) requiring one day to read the Koran one juice (2) holding monthly recitations (3) holding out-door recitations (4) holding recitations in the school environment (5) held recitations in the campus environment. With these efforts, they can have several impacts on the members of ODOJ Palu themselves, such as: (1) becoming accustomed to continue reading the Qur'an one day one juice, (2) increasing motivation to continue to recite the Qur'an. An, (3) a change in the rigid impression on the activities of reading the Qur'an which has been influencing the minds of Muslims, (4) the creation of generations of love of the Koran in schools, (5) the creation of a generation of love for the Koran Qur'an on campuses.

Keywords – Odoj Palu; Realize; Generation of Al-Quran Love

INTRODUCTION

In this growing era, in addition to many useful things which then come to help or facilitate all human activities, we also must not close our eyes that many things are then very dangerous for future generations, especially for the Islamic generation itself.

As we can see that today we meet a generation in which there is already a so-called smartphone, where many people misuse it, besides that in this era, we have also met a lot

of groups of children whose relationships are getting out of control, also includes courtship habits that continue to damage the mindset of generations.

This is an advanced technology present in this era from which it brings many benefits to humans in various fields. However, we must know how the technology can be useful; it all depends on using it.

Indeed, like a smartphone, we cannot avoid the many benefits that it provides for humans; even the smartphone can help the development of education, the economy, and even help the development of Islam itself. However, all that can be achieved if those who use smartphones are smart people, so they will use their smartphones for a useful purpose.

However, as we already know, the target audience for smartphone users is children from kindergarten to high school or even those who have no education at all (dropped out of school) so that these groups can be said to be less able to control what they will consume from the technology or even misuse technology. Those whose children freed themselves to watch than all the spectacles that were not useful or even damaged their minds, as well as people who had no education (dropped out of school) who, even though they were teenagers, did not understand things that later can damage themselves from their smartphone.

Therefore, with so many who then destroy the current generation, even the impact of this damage has taken them away from the holy book revealed by Allah SWT for humans to be a guide in life. The current generation, when viewed from the habits or busyness in their daily activities, is very concerning because they continue to do things that are considered very despicable in their religion and distance themselves from the Qur'an itself.

These things then triggered a group of Muslims who then took the initiative to make efforts in creating generations who were initially far from the Qur'an into a generation that was close and loved the Qur'an. Among the groups of Muslims who carry out these efforts are members of the puppeteer of the Palu ODOJ Community, which later researchers were interested in researching with the title Palu ODOJ Community Efforts in Creating a Generation of Al-Qur'an Love for ODOJ Members, Palu City, Central Sulawesi.

METHODOLOGY

In this study, the researcher used a naturalistic paradigm. The naturalistic paradigm is also known as the social definition paradigm. The streams included in this paradigm are phenomenology, symbolic interactionism, and ethnomethodology. Social phenomena are not the same as natural phenomena. Therefore, it is inappropriate to use natural science methods in the social sciences. Social phenomena are understood from an inner perspective based on the subject of the actor. Research using the naturalistic paradigm aims to understand the meaning of behavior, symbols, and phenomena.

Furthermore, the approach used in this research is a case study approach. The research design is found in many fields, specifically evaluation, where the researcher develops an in-depth analysis of a case, often a program, event, activity, process, or one

more individual. Cases were limited by time and activity, and the researcher collected complete information using various time-based data collection procedures.

While the type of research used in this study is qualitative. Which types of research are methods for exploring meaning by several individuals or groups ascribed to social or humanitarian problems. This qualitative research process involves important efforts, such as asking questions and procedures, collecting specific data from participants, analyzing data inductively from specific themes to general themes, and interpreting the meaning of the data. The final report for this research has a flexible structure or framework. Anyone involved in this form of research must apply a research perspective that is inductive style, focuses on personal meaning, and translates the complexity of a problem.

RESULTS

Odoj Community Overview Palu

Odoj Palu Community is a community located on Jl. Moh. Yamin No. 06 Palu City, this community was established in 2014 and officially stands in one of the mosques on Jl. Garuda hammer city. Now, this community has about 600 members. The ODOJ community also has a vision and mission that has been carried out so far; among the visions and missions of the Palu, the ODOJ community is to cultivate one juz recitation of recitations in all levels of Muslim society from various circles. Meanwhile, ODOJ's mission is to disseminate ODOJ Palu by maximizing the management work program.

From this vision and mission, the ODOJ community awakens a sense of responsibility among its members, increases a sense of belonging, and improves members' work ethic, especially the administrators. To determine organizational goals by making the organization a healthy organization and able to innovate, mature in making decisions to sharpen the organization's main goals. In addition to the vision and mission of the ODOJ community, it also has three pillars: (a) Recitation in an istiqomah or continuous manner, (b) One ukhuwah. By implementing this group method, it is hoped that good ukhuwah/brotherhood will be formed between ODOJ members, in one group or in different groups, between members of one region, across regions, and across countries (c) Knowledge. It is hoped that ODOJ can also increase blessings by motivating oneself and others through useful knowledge and staying away from useless activities.

Description of the Effectiveness of Palu ODOJ Community Efforts in Creating a Generation of Al-Qur'an Love for ODOJ Members, Palu City, Central Sulawesi

The efforts made by the Palu ODOJ Community are very visible results, which we get not a few of the young people who are members of the Palu ODOJ Community, at first they are people who are new to or just learning about the Qur'an. , in accompanying the Qur'an itself, they still have to be coerced. Otherwise, they do not read the Qur'an as it should.

But now we can see a very significant difference, where it is they who are currently an encouragement to others, they continue to accompany the Qur'an, they are also trying to ground the Qur'an in their ways. Together what is meant is how they continue to be

istiqaman in carrying out their obligations to read the Qur'an at least one day one juice. And grounding what is meant is how they invite or provide an example to the wider community on how to carry out the obligation to read the Qur'an as stipulated in Islam itself.

DISCUSSION

How the Palu ODOJ Community Efforts in Creating a Generation of Al-Qur'an Love for ODOJ Members, Palu City, Central Sulawesi

The ODOJ community, especially the Palu City area, has various activities that are intentionally designed to increase motivation to read the Qur'an to the community. Among them:

Hold monthly recitations

The monthly recitation is a monthly routine activity that is delivered directly by an expert in the interpretation of the Qur'an. Held once a month on the fourth week of each month. The participants for the study of the Qur'an Ala Ustadz consist of students, students, and the general public, with an average of 20 participants per month. This activity is named KALQULUS (study of the Qur'an ala ustad).

In this activity, the participants gather at an agreed place; it does not have to be done at the mosque but can also be held at the house of one of the participants. First of all, the coordinator will attend to all the members present, after everything has been collected then the presenter or the cleric then explains the material, after the presentation is complete, a question and answer process will be opened with the members present, then closed with a group meal and then the activity will be held. End. This moment will also be used to strengthen the ties of friendship with the odors which were present, namely through a joint recitation program and filled with various positive activities on the KalQulus (Al-Quran Study Ala Ustadz) agenda.

At ODOJ, it's not just One Day One Juz, but with various programs such as Calculus, this is a supporting activity to increase the love of the Qur'an for members or ODOJ members.

Hold out-door recitations

The outdoor recitation activity is an activity carried out by the One Day One Juz (ODOJ) community, which aims that reciting it does not have to be in the house, pesantren or mosque, but we can do these activities whenever and wherever we are. Named the NGAOS (Ganji on the street) activity.

Activities like this are deliberately designed to give a more relaxed impression when reading the Qur'an to eliminate the stiff impression when reading the Qur'an, which with this impression makes people reluctant even to hold the Qur'an.

So there's no reason, there's no time, and it's hard, but get started to improve our intentions and mindset, that this is our obligation all. In this activity, ODOJ members

usually take place on overhangs of roads, in city parks, and so on, then that's where the members read the Qur'an as well as complete reading assignments from their respective groups.

Conducting recitations in the school environment

It is a recitation activity held in schools. In this activity, the ODOJ community visited schools, and then there were joint recitation activities; in addition to recitation activities with the ODOJ community, it also motivated school children to be more active in reading the Qur'an and making the Qur'an as good as possible. Guidelines. This activity is named ODOJ goes to school.

In this activity, the ODOJ community tries to embrace students so that they get closer to the Qur'an, also direct or guide them to the character of the Qur'an, and are protected from various bad associations in modern times.

According to the description above, the ODOJ community wants to direct students to become obedient beings, not only motivating them to be close to the Qur'an but also opening their awareness to be aware of all their obligations as servants of Allah SWT.

Organizing lectures on campus

This activity is more or less the same as the goes to school activity; only the difference is that the first one is held in schools while this is held on campuses. This activity is named ODOJ goes to campus.

The ODOJ goes to school and goes to campus activities are designed to embrace the next generation of the community and attract them to the right path and protect them from alcohol and narcotics; these activities are also at the same time recruiting new members from among students and students.

According to the description of activities often held by the ODOJ community, it can be concluded that the ODOJ community really wants to embrace various groups in their da'wah activities. Inviting people to continue reading the Qur'an, inviting people to love the Qur'an more is the main goal.

What are the implications of the Palu ODOJ Community's Efforts in Creating a Generation of Al-Qur'an Love for ODOJ Members, Palu City, Central Sulawesi

Of the various efforts made by the Palu ODOJ Community, nothing has been of value in vain. Many benefits or impacts are derived from these efforts. But what is certain is that the main goal that must be achieved is to create a generation of Al-Qur'an love among ODOJ members, Palu City, Central Sulawesi. The implications of the efforts of the ODOJ Community are as follows:

Increased motivation to read the Qur'an

The increased motivation to read the Qur'an is one of the impacts on the monthly recitation activities held by the ODOJ community. As stated by Abd. Razak, as a community

who has participated in these activities, that monthly recitation activities organized by the ODOJ community made us participants more motivated to read the Qur'an and even slowly began to appear the desire to understand the Qur'an. And deeper in terms of interpretation.

Increasing the quality of faith

Increasing the quality of faith is one of the impacts on the monthly recitation activities held by the ODOJ community. As stated by Abd. Razak, as a community who has participated in these activities, that this activity is a means of galvanizing ourselves to obey, more motivated to routinely recite the Qur'an, which will automatically make us more responsible to ourselves and Allah. By itself, the five daily prayers will be performed better (on time, more solemn), Duha and Tahajud do not want to be left behind, sunnah fasting and other worship services will be easier to do. Because routine recitations will make us understand, the purpose of life is only Allah. The best deeds that are done in the world are pleasing to Allah, the more the heart will search for whatever deeds Allah loves. And the urge in yourself is getting stronger to be able to do it.

Studying out door

This activity has had a tremendous impact on the Palu ODOJ members, including changing the rigid impression on the people of Palu City about reading the Qur'an. From this activity, many young people, from workers to students, become active in routine activities of reading the Qur'an. As we know, young people are the assets of the Islamic ummah, which is currently being swayed by the extraordinary developments of the times. It is a matter of pride when young people flock to various Qur'an reading activities held by the community they are involved in. Because the rigid impression of the Qur'an has been lost, that has been haunting his mind.

Studying in the school environment

This one activity brought several good impacts for ODOJ members of Palu City, including:

Helping students to facilitate reading of the Qur'an

One of the impacts on the activities of the Koran in the school environment held by the ODOJ community. As stated by Al Vitansyah as a student who has participated in these activities, that, in the Koran activities in the school environment held by the ODOJ community helps students who are not fluent in reading the Qur'an; that's where the community members begin to guide the students slowly. To the best of their ability.

The Qur'an is made as a matter that is close to the students

The use of the Qur'an as a matter that is close to students and makes students an active figure in Islamic communities. It is also an activity that can be used to establish

brotherly relations and strengthen akhirah. This activity has created a new habit among students by completing the reading of the Koran one juice every day and completing the Koran every month.

Studying on campus

This one activity brought several good impacts for ODOJ members of Palu City, including:

Increasing students' insight

The increasing insight of the students is one of the impacts on the activities of the Koran in the campus environment, which are held by the ODOJ community. As stated by Mujadid as a student who has participated in these activities, the Koran activities in the campus environment are very beneficial for students because, in addition to the Koran activities, there are also general Islamic studies that can increase students' insight about the Islamic religion.

Making students appear to be examples for the community

Making students appear to be examples for the community of how close they are to the Qur'an, making them active in motivating outsiders to be close to the Qur'an, as well as protecting student associations in unwanted directions. This activity is also a place for fastabiqu khoirot, in which it is only for Allah and Allah.

CONCLUSION

This study concludes that the efforts of the Palu ODOJ community in creating a generation of Al-Qur'an love among ODOJ members of Palu City are, holding various kinds of recitation activities in the form of activities that have been packaged in such a way that the target audience is truly well embraced, and can instill a love for the Qur'an in their hearts. And the implications resulting from the efforts of the Palu ODOJ Community are the creation of new generations in Islam where they truly love the book of Allah Al-Qur'an, love in the sense of continuing to read it, and even memorize it. After that, they are also the next generations in earthing the Qur'an. Those who then voiced the virtues and obligations of a Muslim to continue to be close to the Qur'an.

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