



## Idarah Efforts in Fostering the Character of Teenagers of the Anshor Mosque in Sukajadi Village

Valen Febrina Saputri<sup>1\*</sup>, Nurseri Hasnah Nasution<sup>2</sup>, Emi Puspita Dewi<sup>3</sup>

<sup>1,2,3</sup>Da'wah Management, FDK UIN Raden Fatah Palembang,

\*Corresponding Author: [valenfebrinabm@gmail.com](mailto:valenfebrinabm@gmail.com)

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### ABSTRACT

This research is entitled Idarah Efforts in Fostering the Character of Adolescents of the Anshor Mosque in Sukajadi Village. This research is motivated by the low interest of adolescents in participating in mosque activities and the lack of optimal management (idarah) in developing adolescent character. The purpose of this study is to find out the efforts of the blood in fostering the adolescent character of the Anshor Mosque and identify the supporting and inhibiting factors. This study uses a qualitative method with a descriptive approach. Data collection techniques are carried out through observation, interviews, and documentation. The data sources were obtained from mosque administrators, mosque youth administrators, and mosque youth members. The results of the study show that idarah efforts in fostering the character of adolescents are carried out through several management functions, namely planning religious activity programs, organizing management structures, implementing coaching activities such as recitations, commemoration of Islamic holidays, and social activities, as well as supervision and evaluation of activities. The character development that is formed includes religious attitudes, discipline, responsibility, and cooperation.

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### INTRODUCTION

A mosque is a geographical zone that gathers people with various differences of their gender, thought, and race. They all gathered in one place without being discriminated against. Everyone with a variety of mindsets, professions, and goals should equally purify this place. Mosques are even in small places, cities, villages, and mosques in a Muslim country. The main functions of the mosque are a place of prostration to Allah SWT, a place of prayer, and a place of worship to Him. Five times a day and a night, Muslims are encouraged to visit mosques to perform congregational prayers. The mosque is also a mutual communication between the Prophet and his people and between Muslims and their religion, so that it can further strengthen the relationship between Muslims that guarantees togetherness in life. This is the role of the mosque as a social home for humanity.

The existence of mosques in the community is used as a center of religious activities so that mosques are used as a symbol of the greatness of Muslims, it is a barometer and benchmark for the condition of Muslim communities in a region. The condition of the mosque illustrates the condition of the Muslim community itself. The mosque is used as a manifestation of ukhwah to create an Islamic community life. The mosque and Muslims are two inseparable things, where there are Muslims there is a mosque as a center of worship in an effort

get closer to Allah SWT. The mosque is also used as an institution of life which contains spiritual, social and cultural Muslims.

Actually, the spread of mosques in villages and countryside provides a positive role in society by becoming a means of gathering, with which there is a connection between others both physically and emotionally. This automatically stabilizes the balance of a community and prevents damage that can cause chaos due to fanaticism and social inequality to be divided by individuals from the enemies of the people of the Prophet Muhammad PBUH. This is why he encouraged his people to build a mosque and explain the virtues of worship in it which multiplies the rewards of worship in other places.

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Sayyiduna 'Uthman bin 'Affan RA once said to some people who commented when he was building the Prophet's Mosque, he said, "You really talk a lot. I have heard the Prophet PBUH say: "Whoever builds a mosque for the sake of Allah (in the narration of Bukair: only hoping for Allah's pleasure), then Allah will build for him a house in Paradise". Thus, mosques have many peculiarities that need to be pondered more deeply by Muslims, so that they can understand its secrets from the point of view of Islam, and they can place it in its position in accordance with the purpose of religion, which in this preface does not have a place.

This building has an important function and role in the history of Islam. In the time of the Prophet, the mosque was not only a place of prayer, but also a place of communal character formation. The Prophet Muhammad PBUH and his companions also made the mosque a meeting place for Muslims to learn about the revelation of Allah and various events. So mosques also play a central role in the path of Islamic da'wah. The most important function of the mosque is as a place of worship for Muslims.

The mosque also serves to foster and educate humans to become people who have faith, piety, knowledge, pious deeds, morals and become good and responsible citizens as creatures of Allah on earth. Like the Prophet when he finished building the Quba Mosque, then he continued his journey to Medina. Arriving in Medina, the first thing he did was build a mosque. The mosque was named the Prophet's Mosque. It is in this mosque that the Prophet built and took care of all the interests of the ummah. From various cultures, races and multi-religions, he succeeded in fostering his community, which in the end he admired and respected by all parties, both friends and opponents.

A simple organization can be called for example, the Mosque Welfare Agency or the Mosque Prosperity Agency. It would be nice if the management body also included local teachers. They, in addition to being able to handle administrative matters, can also help in the field of education, lecturers or teachers. This organization must of course be managed by competent and responsible mosque management personnel. Mosque administrators are those who receive the mandate of the congregation to lead and manage the mosque properly. prosper the baitullah .

The management is chosen from people who have advantages and abilities and have noble character. The management will not exist if there are no pilgrims. The mosque congregation will not be managed if there is no mosque administrator. Without worshippers, the mosque would be empty. This is where the relationship between the management and the mosque congregation is important.

Mosque management or management is also called mosque management. Managing mosques in today's modern era requires knowledge and skills, as well as a professional mosque management technique system, so that Muslims can develop. Mosque management must work well together to run the management wheel, and the mosque mechanism must be implemented properly. With good, modern, and professional management, the construction of mosques can be functioned by organizing better programs to attract the community to make significant changes. However, mosque management is closely related to management, and good management is one of the factors that contribute to the growth of mosque influence. If a mosque of any size does not have a good management strategy, it will be far from its core tasks and functions, and will have no impact on solving social problems.

The existence of mosque youth organizations is a means to strengthen the relationship in interaction with fellow teenagers and socializing in the community. Mosque youth organizations in general have many roles played by teenagers who care and are active in the situation and conditions of the community in their environment, especially about religious issues by prioritizing the character of the mosque youth themselves, such as an honest attitude in attitude, discipline towards time, hard work for a mosque activity, and responsibility for the tasks given.

The Anshor Mosque was established in 2002. The Anshor Mosque is a category of Jami Mosque. The Anshor Mosque is located at Jalan Camat II, Kel. Based on observations and interviews on August 4-5, 2025, which researchers conducted, the presence of adolescent boys and girls was only 10 teenagers who attended activities at the Anshor Mosque out of 50 teenagers living in the neighborhood around the Anshor Mosque. The interest of teenagers in the Anshor Mosque environment who are less interested in participating in activities at the mosque. Currently, it is inferior to today's increasingly advanced technology, because it considers activities in mosques to be normal, coupled with the lack of support from families and the community for teenagers to be active in mosques and also limited resources that are very lacking in this management both in terms of funds, manpower, and facilities. In this case, it is necessary to make efforts to foster a more effective mosque, directed at shaping the character of teenagers in accordance with Islamic values.

Based on these facts, the researcher wanted to study more deeply and was interested in conducting a research entitled "Idarah Efforts in Fostering the Character of Adolescents of the Anshor Mosque in Sukajadi Village".

## RESEARCH METHODOLOGY

The type of research used is field research, which is research conducted directly on the object being researched in the field. The approach used in this study is a qualitative approach. According to Lexy J Moleong,

qualitative research is research that produces analytical procedures that do not use statistical analysis procedures or other quantitative methods.

This approach is used to describe a situation or event naturally without manipulating the object of research. In this context, a qualitative approach is used to uncover the efforts of the blood in fostering the adolescent character of the Anshor Mosque.

## RESULTS AND DISCUSSION

Based on the results of the research that has been conducted, it can be concluded that:

Idarah's efforts in fostering the character of the mosque youth are manifested in the preparation of youth development programs, the involvement of adolescents in mosque activities and committees, coaching through communication and mentoring by mosque administrators and mosque administrators. The development of adolescent character is directed at the formation of religious attitudes, discipline, responsibility, cooperation, social concern, and honesty.

Supporting factors for idarah efforts in fostering the character of adolescents include: the commitment and active role of mosque administrators, planned and sustainable coaching programs, good communication relationships between mosque administrators and mosque youth, availability of facilities and infrastructure, and support for the mosque environment and the surrounding community. Inhibiting factors in the implementation of adolescent character development include limited time, limited number of active coaches and administrators, lack of motivation, influence of the social environment outside the mosque, and limited activity funds.

## CONCLUSION

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## SUGGESTIONS

### For Mosque Managers

It is hoped that it can continue to improve the quality of planning and management of youth development programs in an ongoing manner, as well as strengthening coordination with parents and the community so that adolescent character development is more optimal.

### For Mosque Youth Managers

It is hoped that they will be more active and creative in designing activities that are interesting and in accordance with the interests of adolescents, so that the participation and discipline of adolescents in mosque activities is increasing.

### For Mosque Teenagers

It is hoped that it can increase awareness and responsibility in participating in coaching activities, as well as make the mosque a center of positive activities and character building.

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