



## Correlation of Activeness in the Youth Association of Al-Muhajirin Mosque with the Level of Juvenile Delinquency in Talang Kelapa District, Banyuasin Regency

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### Article Info

#### Article history:

Received 04 Mar, 2026

Revised 04 May, 2026

Accepted 16 May, 2026

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#### Keywords:

Activeness, Mosque Youth Bond, Youth Delinquency

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### ABSTRACT

Adolescents are a developmental phase that is vulnerable to deviant behavior, so coaching is needed through religious activities such as the Mosque Youth Association (IRMAS), therefore this study aims to find out the level of youth activity in the Al-Muhajirin Mosque Youth Association, the level of juvenile delinquency, and the correlation between the two in Talang Kelapa District, Banyuasin Regency by using a quantitative approach through the distribution of questionnaires to 44 member respondents IRMAS Al-Muhajirin and analyzed using the Spearman Rank correlation test, the results showed that the activity rate of adolescents was in the medium category of 68.2% and the level of juvenile delinquency was in the medium category of 70.5%, and a correlation coefficient value of -0.609 with a significance of < 0.05 which indicates a strong and negative relationship, so that the higher the activity of adolescents in IRMAS activities, the lower the delinquency rate adolescents, thus being active in the Mosque Youth Association plays an important role in forming positive behavior and minimizing juvenile delinquency.

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### INTRODUCTION

Adolescence is a period of transition from childhood to adulthood. During this phase, conflicts of view between parents and children often arise, as adolescents begin to develop independence. However, if the bond between parents and children has been open in a meaningful way since childhood, then adolescents generally tend to be more responsive to the views and directions of their parents. Adolescence is also characterized by a condition known as explosive bipolarity, which is a state when adolescents feel that they are in two positions at once: one side is still dependent on the family, while the other side is trying to escape to be independent outside the family.

Teenagers are the next generation of the nation who are expected to be able to replace the role of the previous generation with better intellectual achievements and qualities. However, the social realities that occur are often not in line with these expectations. From Rizka Haha's research, it was revealed that adolescent development does not always lead to positive things, but there are also negative sides that arise, one of which is juvenile delinquency behavior. This shows that although adolescents have great potential to be agents of change that bring about the progress of the nation, they are also vulnerable to environmental influences that can lead to deviant actions.

Juvenile delinquency essentially refers to the act of violating the rules, which are contrary to the values and norms that apply in society, carried out by a group of teenagers. According to Willis, juvenile delinquency is defined as the behavior of some adolescents that violate laws, religion, and social norms, so that it has the potential to harm others, disturb public order, and self-harm. In this context, juvenile delinquency can be understood as a manifestation of destructive behavior or deviance in young people that shows symptoms of social dysfunction, due to social neglect, which encourages the emergence of various patterns of deviant behavior.

The mosque is known as a holy place for Muslims which is used for worship activities. The mosque serves as a center for community activities and civilization development. Furthermore, the role of mosques for Muslims includes worship facilities, such as prayer, i'tikaf, economic activities, a forum for character building, as well as the process of education, teaching and cadre. One of the institutions that actively contributes to the development of the young generation in the mosque environment is the Mosque Youth Association (IRMAS). IRMAS functions as a forum for adolescents to develop their potential, deepen their religious knowledge, and build Islamic character through various religious and social activities.

The mosque youth association is a group of teenagers who dedicate their knowledge and knowledge to the benefit of the mosque and the development of Islamic teachings. They are active in carrying out various social activities and worship in the mosque environment. Therefore, the religious role of mosque youth is very essential, especially in coaching efforts that are carried out with enthusiasm, hard work, and sincerity. The researcher views that the mosque youth association is a religious organization that is a forum for teenagers to gather, develop creativity, and train social and spiritual skills. Activities that are commonly carried out include hadrah exercises or prayers, which are also part of the development of religious character.

Youth activities in mosques need to be carefully designed, sustainable, and optimally executed. In addition, appropriate strategies, methods, and techniques are needed. Examples of mosque youth activities include involvement in mosque prosperity, youth development Muslims, the implementation of the regeneration process of the people, support for the Ta'mir Mosque program, as well as the implementation of da'wah and social activities. As a very noble activity, mosque management must be carried out professionally and accountably through a management approach, in order to anticipate the dynamics of continuous changes in the lives of progressive and quality people. Poor management of the mosque will affect the continuity of mosque activities.

In Talang Kelapa District, there are still many adolescent behaviors that show symptoms of delinquency, the community begins to show concern about juvenile delinquency with the dominant type of deviant behavior such as lack of discipline, abusive speech, fights, hanging out until late at night, and other delinquencies. In the midst of this phenomenon, the existence of late adolescents who are members of the Al-Muhajirin mosque youth association, Talang Kelapa District, has become one of the forums for youth development through religious and social activities. The Mosque Youth Association functions in instilling religious values, discipline, and social responsibility to its members. However, based on preliminary observations, the level of participation of adolescents in the activities of the Al-Muhajirin Mosque Youth Association shows a difference, where some adolescents actively participate in activities, while others tend to be less active, this shows that it has not been fully optimal, so the impact on the reduction of juvenile delinquency has not been seen significantly. Until now, there has been little research that specifically examines the correlation between the activeness of the youth bond of the Al-Muhajirin mosque and the level of juvenile delinquency in the area. Therefore, a study is needed that can provide data on the correlation between the activity in the youth bond of the Al-Muhajirin mosque and the level of juvenile delinquency in Talang Kelapa District, Banyuasin Regency.

Thus, this study will focus on the correlation of activeness in the youth bond of the Al-Muhajirin mosque with the level of juvenile delinquency in Talang Kelapa District, Banyuasin Regency, as an effort to understand the factors that can minimize deviant behavior and support adolescent growth and development optimally.

## RESEARCH METHODOLOGY

This research method includes research approaches, research locations, research variables, populations and samples, test research instruments, and data analysis techniques. This research is a research approach based on positivism, aiming to analyze a specific population or sample. Quantitative research utilizes data collection using research instruments, quantitative or statistical data analysis, with the aim of testing the established hypothesis. This type of research is a field research where direct interaction with respondents when distributing questionnaires. Therefore, the quantitative method was chosen because it was considered appropriate to measure the correlation between the activeness in the bond of adolescents at the Al-Muhajirin mosque and the level of juvenile delinquency in Talang Kelapa District, Banyuasin Regency.

## RESULTS AND DISCUSSION

### Activity Level in the Youth Association of Al-Muhajirin Mosque Talang Kelapa District

Based on the research that has been carried out by distributing a questionnaire about Activeness in the Youth Association of the Al-Muhajirin Mosque Talang Kelapa District to 44 respondents, namely members of IRMAS Al-Muhajirin Talang Kelapa District, and the calculation of test results has been carried out with the help of SPSS version 26 and Microsoft Excel. The results were obtained that the level of activity in the youth association of the Al-Muhajirin mosque in Talang Kelapa District was at a moderate level, which was obtained with a score of 68.2% and the rest was 13.6% at the high level and 18.2% at the low level. This researcher can say that the level of activity in the youth association of the Al-Muhajirin mosque in Talang Kelapa District is

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dominated by activeness in carrying out IRMAS activities in the medium category. In other words, the results of this study illustrate that the activeness of adolescents in IRMAS Al-Muhajirin has been running quite well, but efforts are still needed from the organization's management and coaches to increase member participation through various activity programs that are more interesting and able to encourage more active youth involvement.

### **Juvenile Delinquency Rate in Talang Kelapa District**

Based on the research that has been carried out by distributing questionnaires to 44 respondents, namely members of IRMAS Al-Muhajirin Talang Kelapa District, and analyzed using the help of SPSS version 26 and Microsoft Excel, it was obtained that the juvenile delinquency rate in Talang Kelapa District is in the medium category of 70.5%, while 15.9% are in the high category and 13.6% are in the low category. These results show that juvenile delinquency behavior in Talang Kelapa District in general is still at a fairly controlled level, although there are still some adolescents who show deviant behavior at a higher level.

The results of this study are in line with Willis' theory which states that juvenile delinquency is influenced by internal and external factors. Internal factors include identity crisis and weak self-control, while external factors come from the family, community, and educational environment. In addition, Imam Musbikin also stated that the lack of religious education and parental attention can be one of the causes of the emergence of juvenile delinquency. Therefore, moral development and religious values are very important in shaping adolescent behavior so that they are not easily influenced by negative behavior.

### **Correlation of Activeness in the Al-Muhajirin Mosque Youth Association with the Level of Juvenile Delinquency in Talang Kelapa District, Banyuasin Regency**

Based on the results of the Spearman Rank correlation test, it shows that the significance value is less than 0.05 and the correlation coefficient is negative (-0.609) and is in the category of strong correlation. This relationship that is in the opposite direction indicates that the higher the level of adolescent activity in IRMAS activities, the lower the level of juvenile delinquency shown. On the other hand, the lower the level of youth activity in organizational activities, the higher the tendency for juvenile delinquency. This shows that adolescents' involvement in the activities of religious organizations can have a positive influence on the formation of adolescent behavior.

The activeness of adolescents in mosque youth organizations can have a positive influence on the formation of adolescent behavior. Adolescents who actively participate in organizational activities tend to have more directed and productive activities that can reduce the likelihood that they engage in deviant behavior. The findings of this study are also in line with the research of Nanang Muhammad Yudin who stated that mosque youth organizations have an important role in forming positive social behavior and minimizing deviant behavior among adolescents. In addition, the research of Adzra Hasna Azzah Haura, et al. shows that the activities of mosque youth organizations can be one of the efforts to prevent juvenile delinquency through religious and social development activities. Therefore, the more active adolescents are in the mosque youth organization, the greater the opportunity to form better social and moral attitudes, and avoid a bad environment with many delinquency that occurs.

## **CONCLUSION**

Based on the results of the research on the correlation between the activity in the Al-Muhajirin Mosque Youth Association and the level of juvenile delinquency in Talang Kelapa District, Banyuasin Regency, several conclusions can be drawn as follows:

### **Activity Level in IRMAS Al-Muhajirin, Talang Kelapa District**

The level of youth activity in the Al-Muhajirin Mosque Youth Association, Talang Kelapa District is in the medium category, with a percentage of 68.2%. These results indicate that the involvement of members in various organizational activities, both religious and social, has been going quite well, but has not reached the optimal level. This means that this condition reflects that adolescent participation is still fluctuating (not yet stable) and not completely consistent across all members, so strategic efforts are needed to increase the intensity and quality of this involvement.

### **Juvenile Delinquency Rate in Talang Kelapa District**

The rate of juvenile delinquency in Talang Kelapa District is also in the medium category, with a percentage of 70.5%. This suggests that deviant behavior among adolescents is still found at a certain intensity, although it has not yet led to a generally worrying condition. Conceptually, this condition reflects that adolescents are still in the vulnerable phase to environmental influences, so it requires the strengthening of moral, social, and religious values as a preventive effort to suppress the potential for delinquency.

### **Correlation of Activeness in the Al-Muhajirin Mosque Youth Association with the Level of Juvenile Delinquency in Talang Kelapa District, Banyuasin Regency**

Based on the results of the Spearman Rank correlation test, it was found that there was a significant relationship between activeness in IRMAS and the rate of juvenile delinquency, with a correlation coefficient of -0.609 which was included in the category of strong relationships. The direction of the relationship is negative indicating that the increase in adolescent activity in the activities of religious organizations tends to be followed by a decrease in the rate of juvenile delinquency. On the contrary, low involvement in IRMAS activities has the potential to increase the tendency of deviant behavior. This emphasizes that mosque youth organizations have an important role as a forum for character development, strengthening religious values, and controlling adolescent social behavior. Thus, the existence and optimization of IRMAS activities can be seen as one of the important instruments in efforts to prevent juvenile delinquency in the community.

#### **ADVICE**

Based on the results of the research that has been conducted, the researcher proposes several suggestions that are expected to contribute to various related parties, namely the following:

#### **For the Management of IRMAS Al-Muhajirin**

The IRMAS management is expected to be able to increase the effectiveness and attractiveness of activity programs by designing activities that are more innovative, varied, and in accordance with the needs and interests of today's adolescents. In addition, there is a need for a periodic activity evaluation system to identify obstacles and improve the quality of program implementation. The management is also expected to strengthen internal coordination and build more intensive communication with members so that youth participation can increase more evenly and sustainably.

#### **For the Da'wah Management Study Program**

It is hoped that the Da'wah Management Study Program can contribute more to the development of science and da'wah practices, especially those related to the development of mosque youth. This can be done through strengthening the applicable curriculum, increasing community service activities, and providing managerial and leadership training for students. Thus, Da'wah Management graduates are expected to be able to become competent agents of change in managing religious organizations and fostering the younger generation effectively.

#### **For the Next Researcher**

Researchers are then expected to develop this study by adding other variables that have the potential to affect juvenile delinquency, such as family environmental factors, peer influence, and social media. In addition, it is recommended to use a more diverse approach to methods, such as qualitative methods or mixed methods, in order to gain a deeper understanding of the phenomenon being studied. Research with a wider area coverage is also expected to provide more comprehensive and representative results.

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